## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117125

Date: September 10, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (	Title):	VIDEO BROWSING SYSTEM		
By (Inventors):		Yutaka EGAWA, Eisuke KANNO, Michitoshi SUZUKI, Shunsuke NAGATANI, Masakazu OGAWA, Shinya TAGUCHI		
$\boxtimes$	Use Figure	(Figs. 1-15; 17 sheets) are attached for front page of Publication. d Power of Attorney is filed herewith.		
	This application	his application claims benefit of Provisional Application No filed		
$\boxtimes$		Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) is patent application is assigned to Fuji Xerox Co., Ltd.		
	☐ The execute	d Assignment is filed herewith.		
$\boxtimes$	An Information Disclosure Statement is filed herewith.  Entitlement to small entity status is hereby asserted.			
Ħ	A Preliminary Amendment is filed herewith.			
$\boxtimes$	Priority of foreig	n application No. 2002-373769 filed December 25, 2002 in Japan is claimed (35 U.S.C. §119).		
	A certified copy of the above corresponding foreign application(s) is filed herewith.  This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certified the invention disclosed in this application has not been and will not be the subject of an application filed in			
$\boxtimes$	country, or under	r a multilateral international agreement, that requires publication at eighteen months after filing. calculated below:		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	8 - 20	= *0		
INDEP CLAIMS	6 - 3	= *3		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
ng fee is attached. Except as of					

OTHER THAN A SMALL ENTITY

	RATE	FEE			
		\$ 750			
	x 18	\$			
	x 84	\$ 252			
	+ 280	\$			
•	TOTAL	\$1,002			

Check No. 146131 in the amount of \$1,002 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

JAO:TJP/rew

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